



# encounter.

a step-by-step guide through Scripture

## **disciple:**

// someone who follows Jesus and leads others to do the same.

Studying God's Word is one of the best ways to grow your relationship with God, be tuned to the Holy Spirit, and get to know Jesus intimately. John 1 tells us that the Word is God, the writer of Psalms tells us it will light our path, and Jesus tells us in John 8 if we abide in His Word, we are truly His disciples.

This tool is just one of the many ways to study the Bible and dive deeper into the passages we will be studying each weekend together. Our hope is that you begin to deeply understand the scripture we will be unpacking and allow God to speak to your heart before you even walk through the doors on Sunday.

This tool is designed to help guide you as you seek to understand the context of each verse, what it meant to its original audience, and what it means to us today.

There are a few ways you can utilize this PDF.

- 01** Print the PDF.  
-or-
- 02** Download the PDF, open in a notes app (GoodNotes, Notability, etc), fill it out digitally.  
-or-
- 03** Use the PDF to transcribe into a notebook or journal.

### **5 Marks of a Disciple**

- Know Jesus Intimately
- Follow the Holy Spirit Relentlessly
- Obey God's Word Completely
- Love His Church Wholeheartedly
- Seek the Lost Intentionally



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Week of October 23<sup>rd</sup> // Conversation October 29<sup>th</sup>  
**Jesus' Last Supper**


We are continuing our series, "His Name Is Jesus." How amazing that Jesus would long to spend this meal with His disciples even though He knew that they would soon argue about who is the most important, while Judas would betray Him and Peter would deny Him, and they would abandon Him in His time of need. Yet He was still longing to spend this meal with them. Jesus's love is so amazing that it will overlook those things. His love is so amazing that He gave His life for us! That is perfect love!


## pray.

Before you begin to study this week's devotions, ask God to speak to you from His Word. There are so many lessons in these passages. Ask Him to meet you where you're at in your walk with Him. Ask Him for an open heart and mind.

## observe.

**01** Mark any reference to Passover with a  circle.

**02** Mark any reference to Jesus with a  cross. Don't forget His other names like Teacher and Son of Man

**03** Mark any reference to Kingdom with a  crown.

**04** Underline any references to the new covenant.



**Luke 22:7-30 (NLT)**

<sup>7</sup> Now the Festival of Unleavened Bread arrived, when the Passover lamb is sacrificed. <sup>8</sup> Jesus sent Peter and John ahead and said, “Go and prepare the Passover meal, so we can eat it together.”<sup>9</sup> “Where do you want us to prepare it?” they asked him. <sup>10</sup> He replied, “As soon as you enter Jerusalem, a man carrying a pitcher of water will meet you. Follow him. At the house he enters, <sup>11</sup> say to the owner, ‘The Teacher asks: Where is the guest room where I can eat the Passover meal with my disciples?’ <sup>12</sup> He will take you upstairs to a large room that is already set up. That is where you should prepare our meal.” <sup>13</sup> They went off to the city and found everything just as Jesus had said, and they prepared the Passover meal there.

<sup>14</sup> When the time came, Jesus and the apostles sat down together at the table.

<sup>15</sup> Jesus said, “I have been very eager to eat this Passover meal with you before my suffering begins. <sup>16</sup> For I tell you now that I won’t eat this meal again until its meaning is fulfilled in the Kingdom of God.”

<sup>17</sup> Then he took a cup of wine and gave thanks to God for it. Then he said, “Take this and share it among yourselves. <sup>18</sup> For I will not drink wine again until the Kingdom of God has come.”

<sup>19</sup> He took some bread and gave thanks to God for it. Then he broke it in pieces and gave it to the disciples, saying, “This is my body, which is given for you. Do this in remembrance of me.”

<sup>20</sup> After supper he took another cup of wine and said, “This cup is the new covenant between God and his people—an agreement confirmed with my blood, which is poured out as a sacrifice for you.

<sup>21</sup> “But here at this table, sitting among us as a friend, is the man who will betray me. <sup>22</sup> For it has been determined that the Son of Man must die. But what sorrow awaits the one who betrays him.”

<sup>23</sup> The disciples began to ask each other which of them would ever do such a thing. <sup>24</sup> Then they began to argue among themselves about who would be the greatest among them.

<sup>25</sup> Jesus told them, “In this world the kings and great men lord it over their people, yet they are called ‘friends of the people.’ <sup>26</sup> But among you it will be different. Those who are the greatest among you should take the lowest rank, and the leader should be like a servant. <sup>27</sup> Who is more important, the one who sits at the table or the one who serves? The one who sits at the table, of course. But not here! For I am among you as one who serves.

<sup>28</sup> “You have stayed with me in my time of trial. <sup>29</sup> And just as my Father has granted me a Kingdom, I now grant you the right <sup>30</sup> to eat and drink at my table in my Kingdom. And you will sit on thrones, judging the twelve tribes of Israel.

### **Jeremiah 31:31-34 (NLT)**

<sup>31</sup> “Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah--

<sup>32</sup> not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the Lord. <sup>33</sup> But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

<sup>34</sup> No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the Lord,’ for they all shall know Me, from the least of them to the greatest of them, says the Lord.

# interpret.

**01** What do you think is strange about Peter and John looking for a man carrying a water jug?

**02** Why was Jesus eager to eat this Passover meal with His apostles? (Hint: vs. 15)

# interpret.

**03** How does Jesus define a good leader? (Hint: vs. 26)

**04** In Jeremiah, where will the new covenant be located? (Hint: vs. 33)

# apply.

01

Why do you think Jesus sent Peter and John ahead to prepare the Passover meal? Jesus had women followers, and this was usually a woman's task.

02

Reflect on the idea that while Jesus is talking about suffering and death, His disciples are talking about fame and fortune.

03

The Last Supper took a great deal of preparation. How much do we prepare for the times we take the Lord's Supper?



# bring it together.

It is interesting to note that the Greek word translated “guest room” (v. 11, katalyma) is the same word used for the crowded inn where Joseph and Mary could find no room. For His birth, there was no room, but for His sacrifice, there was ample room.

It is also interesting, and encouraging, that even though Jesus knew Judas would betray Him, He still invited Judas to partake in the Lord’s Supper. All are welcomed to the table of grace because all are unworthy of that same grace.

In the Lord’s Supper we see both service and sacrifice. Service and sacrifice are the embodiment of what it means to follow Christ. Jesus showed us that true greatness is in serving, more than in being served.

One of the important moments of the Last Supper is Jesus’ command to remember what He was about to do on behalf of all mankind: shed His blood on the cross thereby paying the debt of our sins.

Today, the Lord’s Supper is when believers reflect upon Christ’s perfect sacrifice and know that, through our faith in receiving Him, we will be with Him forever.

Just as Jesus longed to have the Passover meal with His disciples, so God longs that we would spend time with Him.